		Submitted by:	Chairman of the Assembly at the request of the Mayor	
	CLERK'S OFFICE	Prepared by:	Office of Emergency Mgmt.	
Data	APPROVED 11-17-98	For Reading:	November 17, 1998	
Dat <b>e</b> :	<i>II-11-10</i>	g.		
1		ANCHORAGE, ALASKA AR NO. 98-35		
3 4 5 6 7 8 9	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIFTY-EIGHT THOUSAND SEVEN HUNDRED TWENTY DOLLARS (\$58,720) FROM THE STATE OF ALASKA DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS, DIVISION OF EMERGENCY SERVICES (ADES), TO THE STATE CATEGORICAL GRANT FUND (0231) TO SUPPORT ANCHORAGE LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) ACTIVITIES.			
10 11 12 13 14 15 16	WHEREAS, the State of Alaska Department of Military and Veterans' Affairs, Division of Emergency Services (ADES), in accordance with Agreement #8242 (ADES Obligating Document for Award, State fiscal year 1999 & amendment Number 1 thereto) between ADES, the Municipality of Anchorage, and the Anchorage LEPC; has provided Fifty-Eight Thousand Seven Hundred Twenty Dollars (\$58,720) to provide State fiscal year 1999 funding for the Anchorage LEPC activities for July 1, 1998 through June 30, 1999; and			
17 18 19 20 21	WHEREAS, the Municipality of Anchorage, Office of Emergency Management will provide staff support for the Anchorage LEPC and accept responsibility of accounting for the expenditures of said moneys for the Anchorage LEPC.			
22 23	NOW THEREFORE, the Anchorage Assembly resolves:			
24 25 26 27	Section 1. That Fifty-Eight Thousand Seven Hundred Twenty Dollars (\$58,720) from the State of Alaska Department of Military and Veteran's Affairs, Division of Emergency Services (ADES) is appropriated to the State Categorical Grant Fund 0231, for use by the Office of Emergency Management to provide State fiscal year 1999 funding for Anchorage LEPC activities July 1, 1998 through June 30, 1999.			
	Section 2. This resolution sh Anchorage Assembly.	all take effect immediately up	on passage and approval by the	
31 32 33	PASSED AND APPROVED day of MOLINIA 1998.	by the Anchorage Assemb	ly this	
34 35		ta l	Le le isen	
36 37 38		Chairperson		
39 40 41 4 <del>2</del>	ATTEST: Lefine Ilraum Manufipal Clerk		·	
43 44 45 46 47	Department Appropriation: Municipal Manager \$58,720			
48 49 50 51		AM 1037-98		
52	1	ACL 1037-30		